KNIGHTS OF COLUMBUS COUNCIL STATEMENT-SUMMARY AND PAYMENT COUPON

| DATE | ST | COUNCIL | LOCATION | | QUOTA G | AIN | LOSS | NET | ATTAINED |
|----------|----|---------|----------|------------|---------|-----|------|-----|----------|
| 05/01/18 | CA | 7116 | CARSON | MEMBERSHIP | 15 | 3 | 0 | 3 | 20.00 % |
| | | | | INSURANCE | 5 | 6 | 4 | 2 | 40.00 % |

SEAN F DALPATHADO 508 E 220TH ST CARSON CA 90745-3205 IF YOU HAVE ANY QUESTIONS REGARDING YOUR COUNCIL STATEMENT PLEASE CALL:

FOR <u>MEMBERSHIP</u>: (203) 752-4210

FOR BILLING: (20

(203) 752-4392

COUNCIL STATUS: IN GOOD STANDING

| | MEMBERSHIP BY CATEGORY | | | | INCLUDED IN TOTAL | | |
|----------|------------------------|------------|----------------|----------------------|----------------------------|--------------------------------|-----------------------------------|
| DATE | ASSOC | INS | INACT | TOTAL | HON | HL | DIS |
| 05/01/18 | 83 | 133 | 41 | 257 | 8 | 57 | 4 |
| | | DATE ASSOC | DATE ASSOC INS | DATE ASSOC INS INACT | DATE ASSOC INS INACT TOTAL | DATE ASSOC INS INACT TOTAL HON | DATE ASSOC INS INACT TOTAL HON HL |

| SUMMARY | | | ACCC | DUNTS | |
|-----------------------|----------|------------|-----------------|----------|-------|
| FINANCIAL INFORMATION | DATE | PER CAPITA | CULTURE OF LIFE | SUPPLIES | TOTAL |
| AMOUNTS | 05/01/18 | 0.00 | 0.00 | 0.00 | 0.00 |
| DUE | | , | 0.00 | | |

REMEMBER TO SUBMIT RSVP & FOOD FOR FAMILIES REFUND APPLICATION.

COLUMBIAN AWARD APPLICATION FORM NO. SP-7 DUE BY JUNE 30.

OFFICER REPORT FORM NO. 185 DUE BY JULY 1.

PLEASE RETAIN TOP PORTION FOR COUNCIL RECORDS

SC1L REV06-17

PLEASE RETURN THIS PORTION WITH PAYMENT

PAYMENT COUPON

PAYMENT DUE UPON RECEIPT

PLEASE MAKE ALL CHECKS PAYABLE TO:
KNIGHTS OF COLUMBUS SUPREME COUNCIL

| ST | COUNCIL | LOCATION | REMIT DATE: | 05/01/18 |
|----|---------|----------|-------------------|-----------|
| CA | 7116 | CARSON | TOTAL AMOUNT DUE: | \$.00 |

MAIL THIS COUPON WITH YOUR REMITTANCE TO:

KNIGHTS OF COLUMBUS-COUNCIL ACCOUNTS PO BOX 382172 PITTSBURGH PA 15251-8172

80000000040071164000000005011818



COUNCIL STATEMENT

05/01/18 CA 7116

LOCATION

DATE ST COUNCIL

CARSON